



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 5396

Bib Data Sheet

SERIAL NUMBER 09/389,437	FILING DATE 09/03/1999  RULE	CLASS 713	GROUP ART UNIT 2135	ATTORNEY DOCKET NO. 5038-12
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

SULTAN WEATHERSPOON, VANCOUVER, WA;  
DUNCAN GLENDINNING, CHANDLER, AZ;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
\*\* 09/23/1999

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY WA	SHEETS DRAWING 5	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
---	---	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged

Examiner's Signature: *[Signature]* Initials: *[Initials]*

ADDRESS  
20575  
MARGER JOHNSON & MCCOLLOM PC  
1030 SW MORRISON STREET  
PORTLAND , OR  
97205

TITLE  
SECURE WIRELESS LOCAL AREA NETWORK

FILING FEE  RECEIVED 760	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit _____

---